**E2 Meter Sampling Report for Calendar Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meter Operator Agent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- |
| **Meter Make and Model** | **No of Meters in Service** | **Number of Meters Calibrated (Type B Cal)** | **Number of Meters Outside CoP4 limits** | **Number of Meters Adjusted** | **Comments** |
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